



THE BOY SCOUTS ASSOCIATION

IMPERIAL HEADQUARTERS

25, Buckingham Palace Road,

· LONDON ·

S.W.1

L.Assn.Sec.
Regt.-2.

TELEGRAMS:
"SCOUTCRAFT,
LONDON."

CODE: BENTLEY'S.
COMPLETE PHRASE

TELEPHONES:
VICTORIA 6005.
(Six lines)

IN REPLY PLEASE ADDRESS
THE SECRETARY,
AND QUOTE.....

NEW SCOUT GROUPS.

Date 19 APR. 1938

Dear Sir,

I enclose:- (a) FOR YOUR RECORDS.

One Copy of Form "C" in respect of the undermentioned Groups now registered in your Local Association.

(b) FOR TRANSMISSION TO THE GROUP SCOUTMASTER OR OTHER SCOUTER CONCERNED.

The notification of Registration of Groups and a copy of the Rules for each section of such Groups.

RENEWAL OF REGISTRATIONS.

These registrations are only valid until 30th September next when they will require renewal under the Annual Re-Registration Return.

RECORDS.

I am to request that this letter and the enclosed Form "C" may be carefully filed with your Local Association Records, and that in the event of your relinquishing the office of Local Association Secretary they may be handed over to your successor, or should there not be one at the time, to the County Secretary.

They are the official Local Association Records of Groups having been registered here.

Groups.

Yours faithfully,

19379. 1st City of Stoke-on-Trent
R. Ogden Green

SECRETARY.

To Mrs. L. Jackson,
Hon. Secretary.
City of Stoke-on-Trent

THE BOY SCOUTS ASSOCIATION.

SCOUT GROUP REGISTRATION.

FORM C.
10M 10 36

County Stafford Commissioner's District Burslem, Stoke-on-Trent.

CITY OF STOKE-ON-TRENT & DISTRICT

Local Association BOY SCOUTS ASSOCIATION

Instructions :- THREE COPIES of this form should be completed and sent to the Hon. Secretary of the Local Association who will forward them through the District Commissioner to Imperial Headquarters. The Group will then be registered at Imperial Headquarters until the following 30th September, and notification will be sent to the Scouter concerned through the Secretary of the Local Association. One Copy of the form will be retained by Imperial Headquarters, the second sent to the County Secretary and the third to Hon. Secretary of the Local Association.

Name of Group in full 1st City of Stoke-on-Trent (1st Burslem, 1st Porthill)

Address of Group Headquarters St Andrew's Church Hall, Lawson Terrace, Porthill, Stoke-on-Trent

(1). Is the Group "Open" or "Controlled" by some Church, School, or Organisation (See Rule 179)? Controlled

(2). If "Controlled", by what body? The Vicar - St. Andrew's Church.

(3). Signature of Controlling Authority (see ★ below) Fester H. Guason.
Proposed Scouters.

Rank.	Name.	Address.
Group S. M.	<u>The Rev. L. H. Guason.</u>	<u>The Vicarage, Porthill, Stoke-on-Trent</u>
Cubmaster	<u>The Rev. L. H. Guason</u>	" " "
A. C. M.		
Scoutmaster	<u>The Rev. H. J. Armstrong</u>	<u>22, Temple Terrace, Porthill</u>
A. S. M.	<u>Mr. Bernard Ryder</u>	<u>21 Oakdale Avenue</u>
	<u>Fester H. Guason</u>	<u>75, Head on Terrace</u>
Rover Sct Ldr		
A. R. S. L.		

Enter in this space, which, if any, of the following applies to the Group:-
Deaf, Blind or otherwise Handicapped Scouts, Works Group, Home, Orphanage, School, If School, state type - Elementary, Secondary, etc.

Number of Scouters in Group	<u>4</u>
Number of Wolf Cubs	<u>26</u>
Scouts	<u>19</u>
Sea Scouts	<u>-</u>
Rover Scouts	<u>-</u>
Rover Sea Scouts	<u>-</u>

Signed Fester H. Guason Group S.M.
(or Scouter in charge.)

Recommended by BOY SCOUTS ASSOCIATION Local Association

A. Jackson Hon. Secretary.

Approved by S. Booth District Commissioner.

Burslem, Stoke-on-Trent District.

Date 14 APR 1938

FOR IMPERIAL HEADQUARTERS USE ONLY.

19 APR 1938

Date of Registration by I. H. Q.

Registered No. of Group 19379

Please quote this number in all correspondence.

★ In the case of the Church of England, the Controlling Authority must be the incumbent or some individual appointed by him.