

CARD CODE
22

**INSTRUCTIONS:** First, read the leaflet. Do not separate forms before completion as they are printed on carbonless paper. Using a ball point pen complete the TOP copy only using BLOCK CAPITALS. On completion send the top and second copies to your District Secretary not later than 1st April 1983. The third copy is to be retained for Group Records.

<b>SCOUT COUNTY</b>	<b>DISTRICT</b>	<b>GROUP</b>	
STAFFORDSHIRE	BURSLEM	1st (Porthill)	
3	5	8 19379 12	
<b>SPONSORING BODY</b>	<b>DENOMINATION, FAITH, SCHOOL, ETC.</b>	<b>DELETE AS NECESSARY</b>	<b>LEAVE BLANK</b>
S ANDREW'S CHURCH, PORTHILL	C of E	1. OPEN 2. SPONSORED OPEN	13

**BEAVER COLONY**

<b>No. OF COLONIES</b>	<b>BEAVERS</b>	<b>SCOUTERS</b>	<b>TOTAL</b>
14	15 17	18 19	

**CUB SCOUT PACK**

<b>No. OF PACKS</b>	<b>CUB SCOUTS</b>	<b>CUB SCOUT INS'TRS</b>	<b>SCOUTERS</b>	<b>TOTAL</b>
20	21 18 23	24	25 2 26	20

**SCOUT TROOP**

<b>No. OF TROOPS</b>	<b>SCOUTS</b>												<b>SCOUTERS</b>	<b>TOTAL</b>			
27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
1	3												1	2	6		

**VENTURE SCOUT UNIT**

<b>No. OF UNITS</b>	<b>FEMALE VENTURE SCOUTS</b>	<b>MALE VENTURE SCOUTS</b>	<b>SCOUTERS</b>	<b>TOTAL</b>
44	45 47	48 50	51 52	

**OTHER ADULTS IN GROUP**

<b>GSL/AGSL</b>	<b>INS'TORS</b>	<b>TOTAL</b>
53	54	

<b>GRAND TOTAL</b>
55 26 57

**PLEASE READ INSTRUCTION LEAFLET CAREFULLY**

**NOTES:**

- 1) Cub Scouts who have gone up to the Troop and Scouts who have joined the Unit and are not yet invested should be included in the Scout and Venture Scout totals respectively.
- 2) Totals of Scouters includes appointments approved by the District Commissioner but not yet received Warrant.
- 3) Enter each individual once only. Venture Scouts who also hold Leader Warrants should be entered as Venture Scouts and not as Scouters. Scouters who are also Commissioners must be included in this Group Census Return.

Name and Address of G.S.E. (BLOCK CAPITALS) .....

D J WOOD  
 16, BASFORD PARK ROAD, MAY BANK  
 NEWCASTLE STAFFS ST5 0PT  
 Telephone No. 0782-613219

If either this name and/or address is different from last year, please insert a cross in this box.

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Signature of Group Secretary .....