



# Form GR (Part 1)

NOTES: Before completing please read guidance information. Use a ball-point pen. Write in BLOCK CAPITALS. Do not separate forms before completion as they are printed on carbonless paper. Send the 2 top copies to your District Secretary. Retain the 3rd copy for your Group records, and use the 4th copy to accompany payment of the Membership Subscription to your District Treasurer.

# 1991

## 1991 ANNUAL SCOUT GROUP RE-REGISTRATION AND CENSUS OF MEMBERSHIP 31st JANUARY

COUNTY / AREA STAFFORDSHIRE

DISTRICT POTTERIES CENTRAL

GROUP TITLE 157 STAKE-ON-TRENT AND NEWCASTLE, ST ANDREW'S PORTHILL

GROUP REGISTRATION No: 1 9 3 7 9

### BEAVER SCOUTS

Colonies	Aged 6	Aged 7	Aged 8	Instructors	Leaders	Total
1	4	4			3	11

### CUB SCOUTS

Packs	Aged 8	Aged 9	Aged 10	Instructors	Leaders	Total
1	5	6	3		5	19

### SCOUTS

Troops	Aged 10	Aged 11	Aged 12	Aged 13	Aged 14	Aged 15	Leaders	Total
1	3	6	6	8	4		2	29

### VENTURE SCOUTS

#### FEMALE

Aged 15	Aged 16	Aged 17	Aged 18	Aged 19	Leaders	Total
	1	1				2

#### MALE

Aged 15	Aged 16	Aged 17	Aged 18	Aged 19	Leaders	Total
		1	1	2	2	6

Units 1

#### G.S.L. A.G.S.L. GROUP INSTRUCTORS

G.S.L.	A.G.S.L.	Instructors	Total
1			1

TOTAL GROUP MEMBERSHIP

Group Total 68

Insert a cross in this box if name, address or telephone number shown alongside is different from last year.

SIGNED J. O'Donnell  
Group Secretary

11th February 1991

Date

NAME, ADDRESS & TELEPHONE No: of G.S.L. or Group contact.

NAME MR D J WOOD

APPOINTMENT GROUP SCOUT LEADER

ADDRESS 16 BASFORD PARK ROAD,  
MAY BANK  
NEWCASTLE  
STAFFS

POST CODE ST5 0PT TEL.No: 0782-613219

This address will be used to send the Groups' copy of 'Talking Points' and other information.



# Form GR (Part 2)

1991

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## 1991 ANNUAL SCOUT GROUP RE-REGISTRATION AND CENSUS OF MEMBERSHIP 31st JANUARY

COUNTY / AREA: STAFFORDSHIRE DISTRICT: POTTERIES CENTRAL

GROUP TITLE: 1st STAKE-ON-THEAT AND NEWCASTLE, ST. ANDREW'S PORTHALL

Groups are asked to insert their Group Title in the box provided, but it is appreciated that some Groups may wish to remain anonymous. The information provided on Form GR (PART 2) will be handled separately, from that contained on Form GR (PART 1), by an external data processing company and cannot be traced back to any one particular Group.

### Ethnic Group Survey

Please enter total number of Members in each Section and of Leaders (including Instructors) in the Group under each appropriate heading. If a person is descended from more than one ethnic or racial group please include the person in the group to which she/he considers they belong or under 'Any other ethnic group'.

	White	Black Caribbean	Black African	Black Other	Indian Hindu Community	Indian Sikh Community	Indian Muslim Community	Pakistani Muslim Community	Pakistani Sikh Community	Bangladeshi	Chinese	Any other ethnic group	Total
Beaver Scouts	8												8
Cub Scouts	14												14
Scouts	27												27
Venture Scouts	6												6
Leaders/Instructors	13												13
<b>TOTAL GROUP MEMBERSHIP (which should compare with that given on Form GR (Part 1))</b>													<b>68</b>